



## Beachwood Recreation Commission

### Meeting Agenda

April 9, 2015 \* 7:30 PM

Beachwood Community Center, 147 Compass Avenue, Beachwood, New Jersey

1. Call to Order
2. Pledge of Allegiance

Notice of this meeting and of all other regularly scheduled meetings has been given in accordance with the "Open Public Meetings Act of 1975" by the following methods:

- Notice has been posted on the bulletin board in Borough Hall.
- Notice has been filed in the office of the Borough Clerk.
- Notice has been forwarded to the Asbury Park Press.
- All individuals supplying a stamped, self-addressed envelope will be given notice

3. Roll Call

Cagiano, Joseph	Cicchetti, Charlotte
Greitz, Susan	Keenan, Daniel
Komsa, Steven (Liaison)	McNabb, Ronald (Chair)
Orsano, Anthony (Vice Chair)	Seegert, Karl

4. Approval of Minutes from March 26, 2015
5. Correspondence
6. Events Schedule
  - a. Snowman Contest - COMPLETED
  - b. 2015 Event Planning
    - i. Egg Hunt – COMPLETE
      1. After Action
      2. Itemize improvements for next year
    - ii. Spring Yard Sale
      1. Flyer is released
      2. Schools are next
      3. **FUNDING for signage upgrade**

- iii. Tennis
  - 1. **Dates are set for Wednesdays, running May 13 through July 1, 2015 from 6:00 PM to 8:00 PM (times adjusted)**
  - 2. Establish registration fees - DONE
    - a. Option with T-Shirt and Racquet set at \$40
    - b. Option with T-Shirt Only set at \$25
  - 3. Discuss court upgrades – UPDATE
  - 4. Registration is OPEN
  - 5. Funding for racquets, balls
- iv. Memorial Day
  - 1. Subcommittee Report
    - a. Vice Chairman Orsano
    - b. Commissioner Cicchetti
  - 2. **Purchasing – determine needs and vote funding**
  - 3. Location – select intended location and move forward with plan
- v. Boating Safety Course
  - 1. Date is set for May 15, 2015 at 7 PM – Community Center – confirmed with Mike and Debbie Bennett
  - 2. **Need to complete paperwork for reservation – DONE – Approved?**
  - 3. Discuss flyer and advertising
  - 4. Discuss food options – split with Environmental
  - 5. Partnering with Environmental Commission
- vi. Yoga
  - 1. **Dates are set for Saturdays, running June 6 through August 29, 2015 at 8:00 AM**
  - 2. Flyer development
  - 3. Instructor – Quotes received
  - 4. Signage is the same for last year – no upgrades needed
- vii. 4<sup>th</sup> of July Fireworks
  - 1. Assign to subcommittee
- viii. 5k
  - 1. Preliminary coordination of sponsor solicitation
  - 2. Preparation of forms / Design of new logo
  - 3. Grant received - \$1500 from OC Tourism

**c. New program development**

- i. Food truck event - Anthony
- ii. Open Floor

**d. New member solicitation**

- 7. Meeting Open to Public
- 8. General Discussion
- 9. Adjourn